

City of Norcross

65 Lawrenceville Street
Norcross, GA 30071



Meeting Minutes - Draft

Monday, November 17, 2014

6:30 PM

2nd Floor Conference Room

Policy Work Session

Mayor Bucky Johnson
Mayor Pro Tem Keith Shewbert
Council Member Craig Newton
Council Member Andrew Hixson
Council Member David McLeroy
Council Member Charlie Riehm

ROLL CALL

- Present** 5 - Mayor Bucky Johnson, Council Member Charles Riehm, Council Member David McLeroy, Council Member Craig Newton and Council Member Andrew Hixson
- Absent** 1 - Mayor Pro Tem Keith Shewbert

Citizen Input

General Updates

Council - General Discussion

Board Appointments

- PH. [14-3965](#) **Rezoning Case #RZ2014-0002 and RZ2014-0003 from RM-100 (Residential Multifamily) to R-65 (Residential Single Family)**

Attachments: [REZ2014-0002 staff report M&C](#)

This matter was Referred to the Work Session, due back on 12/01/2014

- PH. [14-3967](#) **Special Use Permit - SUP2014-0002 - Request to Operate a Retail Store and Pawn Shop**

Attachments: [Staff Report SUP2014-0002MC.pdf](#)

This matter was Referred to the Work Session, due back on 12/01/2014

- 1. [14-3944](#) **Proposed Partnership with United Norcross Soccer Academy and Use of Summerour Field**

Attachments: [Norcross Soccer Academy](#)
 [Concession Building Layout](#)
 [Concession Building Basement Layout](#)

This matter was Referred to the Work Session, due back on 12/01/2014

- 2. [14-3942](#) **Georgia Tech Immigrant Integration Project Discussion**

Attachments: [Immigrant Communities in Norcross Presentation](#)
 [Proposal](#)
 [Resume](#)

This matter was Referred to the Work Session, due back on 12/01/2014

3. [14-3970](#) **Regulate Discharge of Firearms in the City Limits**
Attachments: [ORDINANCE 10-2014 to Regulate Discharge of Firearms in City Limits.pdf](#)
This matter was Moved to the Work Session, due back on 12/01/2014
4. [14-3948](#) **Appointment of Retained Professionals**
Attachments: [Retained Professionals.pdf](#)
This matter was Referred to the Work Session, due back on 12/01/2014
5. [14-3958](#) **Stand By A-E (Architects - Engineers) Service Providers List**
Attachments: [smith MEMO 14-11-03](#)
This matter was Referred to the Work Session, due back on 12/01/2014
6. [14-3969](#) **Budget Amendment Request for IT Technology Fund 217**
Attachments: [Memo - G. Cothran.pdf](#)
[Budget Amendment IT Technology Fund.pdf](#)
This matter was Referred to the Work Session, due back on 12/01/2014
7. [14-3966](#) **Change in Alcohol Ordinance to Provide for Growler Store(s)**
Attachments: [Memo - Councilman Riehm.pdf](#)
[Flowery branch ord](#)
This matter was Moved to the Work Session, due back on 12/01/2014
8. [14-3963](#) **Towing Vehicles for Sale in Restricted Locations**
Attachments: [ORDINANCE 11-2014 To Prohibit Curbstoning.pdf](#)
This matter was Referred to the Work Session, due back on 12/01/2014
9. [14-3964](#) **DDA/City IGA for Management of Park Properties**
Attachments: [DDA-City IGA for managment of Park Properties.pdf](#)
This matter was Referred to the Work Session, due back on 12/01/2014

10. [14-3941](#) **Library Concept Plans**

Attachments: [Library Concept Plans](#)

This matter was Referred to the Retreat

11. [14-3968](#) **Parking Deck Design**

Attachments: [Small Forsite Library Parking Deck.pdf](#)

This matter was Referred to the Work Session, due back on 12/01/2014

12. [14-3978](#) **IGA Jointly Funded 2014 SPLOST Projects - Buford Hwy and Jimmy Carter Blvd Intersection**

Attachments: [IGA Norcross county mgd FINAL.pdf](#)

This matter was Referred to the Work Session, due back on 12/01/2014

Adjourn to Executive Session for Personnel, Real Estate or Legal

Signed by: _____ **Mayor Bucky Johnson**

Attest: _____ **Monique Lang, City Clerk**