

# City of Norcross

65 Lawrenceville Street  
Norcross, GA 30071



## Meeting Minutes - Draft

Monday, November 3, 2014

6:30 PM

2nd Floor Conference Room

### Work Session

*Mayor Bucky Johnson  
Mayor Pro Tem Keith Shewbert  
Council Member David McLeroy  
Council Member Craig Newton  
Council Member Charlie Riehm  
Council Member Andrew Hixson*

**Roll Call**

- Present** 4 - Mayor Bucky Johnson; Mayor Pro Tem Keith Shewbert; Council Member Craig Newton and Council Member Charles Riehm
- Absent** 2 - Council Member David McLeroy and Council Member Andrew Hixson

1. [14-3942](#)**Georgia Tech Immigrant Integration Project Discussion**

**Attachments:** [Immigrant Communities in Norcross Presentation Proposal](#)  
[Resume](#)

This matter was Moved to Discussion by the Mayor and Council, due back on 11/3/2014

2. [14-3913](#)**Text Amendment to Chapter 30 Sec. 30-6 Discharging Weapons Prohibited**

**Attachments:** [Memo - C. Mims](#)  
[ORDINANCE 05-2014 - Discharging of Weapons Prohibited](#)

This matter was Moved to Discussion by the Mayor and Council, due back on 11/3/2014

3. [14-3939](#)**Budget Amendment for Johnson Dean Trail Clean-up**

**Attachments:** [Johnson Dean Park 10-14-2014.pdf](#)

This matter was Moved to Consent by the Mayor and Council, due back on 11/3/2014

4. [14-3940](#)**Donation Drop Box**

**Attachments:** [MC Donation Box Memo](#)  
[ORDINANCE 08-2014 donation boxes.pdf](#)  
[DONATION BOX APPLICATION](#)

This matter was Moved to Consent by the Mayor and Council, due back on 11/3/2014

5. [14-3947](#)**Dell Master Lease Amendment**

**Attachments:** [Dell Master Lease Amendment 2.pdf](#)

This matter was Moved to Consent by the Mayor and Council, due back on 11/3/2014

6. [14-3946](#) **Proposed Revision to the Agenda Publication Process**

Attachments: [Memo - M. Lang.pdf](#)

This matter was Moved to Consent by the Mayor and Council, due back on 11/3/2014

7. [14-3943](#) **Renewal of City Manager Contract**

Attachments: [CM Contract](#)

This matter was Moved to Consent by the Mayor and Council, due back on 11/3/2014

8. [14-3945](#) **IGA with City of Norcross and DDA for Purchase, Refinancing and Redevelopment of Real Property Located at 5755 Buford Highway**

Attachments: [IGA with DDA 001.pdf](#)  
[Agreement for Purchase of Real Property \(NAM\).pdf](#)  
[Nam Property Budget Amendment.pdf](#)

This matter was Moved to Discussion by the Mayor and Council, due back on 11/03/2014

9. [14-3951](#) **ARC Call for LCI Implementation Projects -Supplemental Selection**

Attachments: [resolution lci implementation T-13](#)  
[resolution lci scoping concept study south cemetery ext](#)

This matter was Moved to Consent by the Mayor and Council, due back on 11/03/2014

**Adjourn to Executive Session for Personnel, Real Estate and Legal**

Signed by: \_\_\_\_\_ Mayor Bucky Johnson

Attest: \_\_\_\_\_ Monique Lang, City Clerk